

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B. P. M. GYAN JYOTI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132846
3	SCHOOL CODE (IF APPLICABLE)	70465
4	COMPLETE ADDRESS WITH PIN CODE	VILL.- MALIPUR, POST- NONAHARA, GHAZIPUR, GHAZIPUR , UTTAR PRADESH - 233303
5	PRINCIPAL NAME	POONAM SINGH
6	PRINCIPAL QUALIFICATION	M. A., B. Ed.
7	SCHOOL EMAIL ID	bpm.school.gzp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9451517377

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://schoolbpm.in/assets/adAssets/plugins/ckeditor/kcfinder/upload/files/BPM_Affiliation%20DOC.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://schoolbpm.in/assets/adAssets/plugins/ckeditor/kcfinder/upload/files/BPM%20Trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://schoolbpm.in/assets/adAssets/plugins/ckeditor/kcfinder/upload/files/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://schoolbpm.in/assets/adAssets/plugins/ckeditor/kcfinder/upload/files/BPM_Affiliation%20DOC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://schoolbpm.in/assets/adAssets/plugins/ckeditor/kcfinder/upload/files/national%20building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://schoolbpm.in/assets/adAssets/plugins/ckeditor/kcfinder/upload/files/Fire%20NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://schoolbpm.in/assets/adAssets/plugins/ckeditor/kcfinder/upload/files/BPM%20water%20safery.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://schoolbpm.in/assets/adAssets/plugins/ckeditor/kcfinder/upload/files/BPM%20water%20safery.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://schoolbpm.in/assets/adAssets/plugins/ckeditor/kcfinder/upload/files/Fee%20Structure%202023-24.
2	ANNUAL ACADEMIC CALENDER	https://schoolbpm.in/assets/adAssets/plugins/ckeditor/kcfinder/upload/files/academic%20calendar%2023
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://schoolbpm.in/cbse-mandatory
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://schoolbpm.in/cbse-mandatory
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://schoolbpm.in/cbse-mandatory

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	POONAM SINGH
2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	12
	PRT	18
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	Passed

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6450
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UChFZPI2TtGIHZS40Fuzz-hA

